

Muskingum County 4-H Committee Application

Due by 4:30 p.m. on November 15 to the Extension Office

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Club Name: _____

Number of years as 4-H Volunteer: _____ Email: _____

Primary responsibilities in 4-H club: _____

Involvement in 4-H outside of local club: _____

Community, school, church, etc. involvement: _____

Philosophy of 4-H: _____

Vision or goals for 4-H: _____

