

Check box if youth has a  
Winning 4-H Plan



## 4-H COMPANION ANIMAL PROJECT JUDGING SHEET

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Project Name: \_\_\_\_\_ Project #: \_\_\_\_\_

Description of Display: \_\_\_\_\_ Age as of Jan. 1: \_\_\_\_\_

- |  |                                |  |
|--|--------------------------------|--|
| Class: _____ J-1 Cat Interviews (8-18) | _____ J-7 Cat 3 (8-18)         | _____ J-13 Cavies (8-12)                 |
| _____ J-2 Cat 1 (8-10)                 | _____ J-8 Pet Rabbit (8-10)    | _____ J-14 Cavies (13-18)                |
| _____ J-3 Cat 1 (11-13)                | _____ J-9 Pet Rabbit (11-13)   | _____ J-15 Reptiles & Amphibians (8-13)  |
| _____ J-4 Cat 1 (14-18)                | _____ J-10 Pet Rabbit (14-18)  | _____ J-16 Reptiles & Amphibians (14-18) |
| _____ J-5 Cat 2 (8-12)                 | _____ J-11 Pocket Pets (8-12)  | _____ J-17 Self-Determined (8-13)        |
| _____ J-6 Cat 2 (13-18)                | _____ J-12 Pocket Pets (13-18) | _____ J-18 Self-Determined (14-18)       |

Years in Project: \_\_\_\_\_ Name of Animal: \_\_\_\_\_

Species & Breed/Variety of Animal: \_\_\_\_\_

Areas of Evaluation	Points Given	Comments
<b>A. Project Knowledge and Records – 50 pts.</b> <ul style="list-style-type: none"> <li>• Understands project and can answer questions - 35 pts.</li> <li>• Must be current project book. Must complete age-appropriate sections of project book and/or records section; if no project/record book bring evidence of records kept - 15 pts.</li> </ul>		
<b>B. Interview – 10 pts.</b> <ul style="list-style-type: none"> <li>• Shows interest in project</li> <li>• Shows ability to communicate project knowledge</li> <li>• Has good attitude and sportsmanship</li> <li>• 4-H'er is neat in appearance</li> </ul>		
<b>C. Display – 40 pts</b> Must be from current project year, show some knowledgeable phase of project work, presented to educate. Exhibit judged on: <ul style="list-style-type: none"> <li>* Educational Content - 20 pts</li> <li>* Presentation – 10 pts</li> <li>* Neatness &amp; Appearance - 5 pts</li> <li>* Originality - 5 pts</li> </ul>		
<b>Maximum Points = 100</b> <span style="float: right;"><b>Total Points</b></span>		

<b>Judge's Use Only</b> Grading System: A - A great job B - Doing well, but needs some revising C - Capable of doing better; needs improvement	<b>Project Grade:</b> _____
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