

2021

Muskingum County 4-H

Owner's Manual

Your Guide to a Successful 4-H Community Club Experience

Find this manual online: muskingum.osu.edu/ownersmanual



Disclaimer

Failure to read and understand provided information, including this Owner's Manual and 4-H Weekly Update e-mails, is not an acceptable reason for unmet deadlines or requirements.

Please remember that communication is a two way street - ask your club volunteers or the Extension Office for help if you feel like you are missing something.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

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Introduction to Muskingum County 4-H

- 4-H is a non-formal educational, youth development program offered to individuals age 5 and in kindergarten to age 19. Youth ages 5 and in Kindergarten through 2nd grade engage in group-oriented learning experiences as a 4-H Cloverbud. More than 200 different 4-H projects are available to members age 8 and in the 3rd grade or 9 and in any grade through age 19.
- 4-H members and program participants learn valuable lessons in leadership, communication and collaboration while increasing their knowledge related to a variety of topics.
- Youth can participate in 4-H through clubs, camps, school programs and short-term experiences.

Muskingum County 4-H Stats

- More than 1300 youth participate in community clubs led by approximately 250 adult volunteers. 50+ 4-H clubs are located throughout the county.
- More than 200 campers and counselors attend Muskingum County 4-H Junior Camp at 4-H Camp Ohio in St. Louisville, Ohio. 4-H professionals, adult volunteers and trained 4-H teen counselors conduct a variety of learning experiences for campers during the five day, four night residential camping experience. Youth do not have to be enrolled in a 4-H club to attend camp.
- Muskingum County 4-H also offers a variety of school enrichment and community outreach programs, including Chick Quest, *Real Money. Real World.*, 4-H CARTEENS and workforce development activities.

The 4-H Motto

"To Make the Best Better."

The 4-H Motto refers to each member. It means that each member will do the "Best" that he/she possibly can in whatever is attempted. The member will then strive to improve the next time so his or her initial "Best" becomes "Better." The 4-H motto encourages members to stretch their abilities and capacities to reach greater achievement within their own potential.

The 4-H Pledge

*"I pledge my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service, and
my Health to better living,
for my club, my community, my country, and my world."*

The 4-H Emblem

The 4-H emblem is a highly valued mark within our country's history. As such it was granted a very unique status; it is in a category similar to the Presidential Seal and the Olympic emblem. It is protected by the federal government and is under the responsibility and stewardship of the Secretary of Agriculture. The "18 USC 707" marking that appears along the right lower left is coding that protects the use of the clover.



The 4-H Colors

Green and White
Green is nature's most common color and represents youth, life and growth.

White symbolizes purity and high ideals.

Community Club Volunteer & Member Guidelines

Alcohol, Tobacco and Illegal Drug Policy

- Possession or use of alcohol or illegal drugs at 4-H sponsored activities is prohibited.
- Tobacco product possession and use by 4-H youth participants is prohibited at all 4-H sponsored activities.
- Tobacco use by adults during 4-H sponsored events is discouraged and should only be done in designated areas and not in view of youth participants.

Volunteer Guidelines

- Adults who desire to volunteer their time, energy and talents to Ohio State University Extension and the Muskingum County 4-H program must successfully complete the volunteer selection process. Applications are available on our website and at the Extension Office. All new applications are due by January 15 of the year to begin volunteer service. All steps of the volunteer selection process must be completed by February 15. Volunteers must enroll each year by March 15.
- 4-H club volunteers must attend a minimum of four meetings from January through July 31. Attendance at more meetings is encouraged and may be required in the club by-laws. Extenuating circumstances preventing attendance at 4-H meetings can be reviewed by the club organizational volunteer if a written request describing the circumstances is presented. Examples of extenuating circumstances include: death in the family, serious injury/illness of self/family member, and displacement from home due to natural disaster. Clubs are required to submit the Incomplete Member & Volunteer Form to the Extension Office in order to pick up the club's pre-fair packet. Incomplete volunteers are not eligible for a fair wristband and will not be given credit for a year of service.
- The Ohio State University requires volunteers to self-disclose criminal convictions within three business days of the conviction. 4-H volunteers are required to disclose their convictions to the county 4-H Educator.
- Volunteers who have a break in volunteer service will be required to complete the Volunteer Selection Process prior to working with 4-H members in the future.
- The Ohio State University Policy 1.50 requires all volunteers to complete a fingerprint rescreening process every four years and complete an annual child neglect and abuse training to maintain their approved volunteer status. Volunteers must complete an in-county Mandatory Volunteer Training annually to remain a volunteer.

4-H Membership Across County Lines Policy

Youth are expected to affiliate with the 4-H program in their county of residence or receive approval for membership outside their county of residence. **The request form and full policy is available online:** go.osu.edu/muskacl.

Requests must be submitted by February 15.

In order to affirm Ohio State University Extension's position concerning 4-H cross county lines (and/or cross state lines) membership, the following philosophy and process statements are provided:

1. 4-H membership in two counties (and/or two states) is not permitted.
2. Cross state lines membership has the same considerations as cross county lines membership.
3. When the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county. Previously approved cross county lines or cross state lines memberships are revoked.
4. In situations where membership in a county other than the county of residence is desired, the 4-H professionals in both counties must be in agreement regarding the application. The agreement, based on their professional judgment in accord with the mission, does not supersede item 3 above.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
6. Should families own residences in more than one county, the county of residence is determined by the public school system in which the youth would be enrolled, regardless of actual attendance.
7. Parents, guardians, and youth should become familiar with all policies, procedures, and guidelines for the county in which membership is requested. Some Ohio counties limit participation in the county junior fair to those who reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements, should be brought to the attention of the Ohio 4-H Youth Development assistant director or associate state leader to identify a course of action in these special situations.
9. The decision to allow or deny cross county lines membership is made by the county 4-H professionals in the county of request and the county of residence, and is fully supported by the state organization. Once granted, the permission for membership across county lines shall be permanent and stable for the duration of the youth's 4-H membership. If the youth's circumstances change, the cross county lines membership can be reevaluated.

4-H Member Guidelines

- 4-H member project membership begins when youth are at least 8 and enrolled in 3rd grade or 9 and in any grade as of January 1 of the current year and ends December 31 of the year in which an individual attains the age of 19.
- Members are responsible for meeting all deadlines and requirements for participation. Failure to meet a deadline or requirement may result in the status of member not in good standing or ineligibility for Junior Fair participation and other opportunities. OSU Extension is not responsible for missed deadlines. All information is published in advance. If you are uncertain of a deadline or requirement, contact the Extension Office.
- A 4-H member in good standing:
 - * Must be enrolled in a club and have project enrollment submitted to the Extension Office by March 15 of the current year to participate in judging and exhibit at the county fair.
 - * Must attend a minimum of four meetings from January through July 31. Attendance at more meetings is encouraged and may be required in the club by-laws. Extenuating circumstances preventing attendance at 4-H meetings can be reviewed by the 4-H organizational club volunteer if a written request describing the circumstances is presented. Examples of extenuating circumstances include: death in the family, serious injury/illness of self/family member, and displacement from home due to natural disaster. If the case cannot be resolved in the local club, the member and volunteer can present the case to the county 4-H professional staff for review.
 - * Must complete at least one project in order to receive credit for the year in 4-H.
 - * Must follow the Ohio 4-H Code of Conduct as agreed to during enrollment.
 - * Clubs may implement additional requirements in their club bylaws. (Examples: participation in a community service project, fundraiser or special activity; completion of a demonstration; participation in Livestock Skillathon)
 - * Clubs are required to submit the Incomplete Member & Volunteer Form to the Extension Office in order to pick up the club's pre-fair packet. Incomplete members are not eligible for county fair exhibition and will not receive a wristband. Incomplete status does not prevent youth from joining 4-H or enrolling in the same project the following year, but they are ineligible to serve as a 4-H Camp Counselor.

4-H Project Completion Guidelines

4-H projects must be judged at the county level to be completed. **There are no advisor grade options for project completion.** 4-H projects completed must be separate and different from those carried in other organizations, for a grade or credits, such as FFA, FCCLA, Boy Scouts, Girl Scouts and school.

Still Projects

Youth must attend one of three judging opportunities to have still projects judged.

Early Judging

June 22 or June 30

Please call the Extension Office to make an appointment.

Still Project Judging

July 7 - Veteran's Building, Fairgrounds

See pages 7-14 for schedule, information and project requirements.

Still projects must be completed to be eligible for exhibition at the Muskingum County Fair.

*Note: Youth can complete any 4-H project by participating in a county-level judging event outside of the fair, including livestock projects.

Livestock Projects

Youth can complete livestock projects (including horses), in the following ways. Volunteers should review livestock books within their club.

Muskingum County Fair

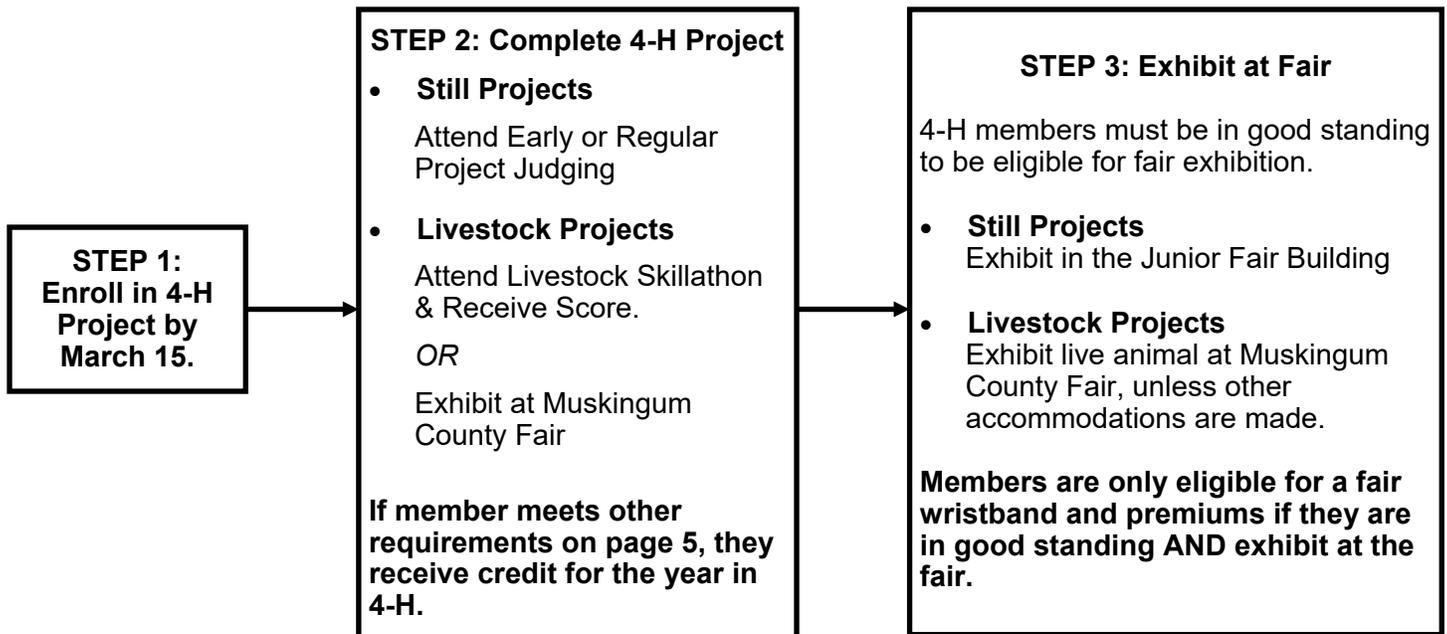
Youth can register and exhibit animals at the Muskingum County Fair. Youth must participate in the show (not showmanship) and receive a grade from the judge. Exception: Youth enrolled in a horse project can select any class as their grade class. See the Livestock Requirements Summary on pages 18-27 for more details.

Livestock Skillathon

*Youth can utilize a Skillathon grade for 4-H project completion if unable to exhibit the animal at the county fair. **Youth must do more than submit a poster for the Junior Fair Building to complete a project.***

If the youth knows the animal cannot be exhibited prior to Livestock Skillathon, Skillathon serves as the completion method for the project. Please contact the Extension Office if you will be using this option.

If an animal becomes unable to be exhibited at the fair after Livestock Skillathon, please contact the Extension Office to discuss project completion options.



Accommodations for Youth with Special Needs

4-H welcomes and encourages youth with special needs to participate and will make reasonable accommodations for these youth. The **Winning 4-H Plan** enables youth to tailor the 4-H project experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers and the county 4-H professionals.

Youth must submit a Winning 4-H Plan Request Form to the Extension Office by April 15. Find it online: go.osu.edu/muskw4hplan. A county 4-H professional will review the request and contact you with questions as needed. Requests for accommodations are considered on a case-by-case basis. The 4-H professional will consider whether making accommodations fundamentally alters the event or provides a significant advantage or disadvantage to anyone participating. Judges are expected to follow procedure for accommodations and they may modify regular procedures to accommodate requests.

The 4-H professional will complete a Winning 4-H Plan Accommodation Form and send the completed document to the family to be stapled in the front cover of a youth's project book. The 4-H professional will share appropriate information with judges and volunteers to help facilitate the youth's judging experience.

Members who have previously submitted a request form do not need to submit again. Please contact the Extension Office directly to request changes for the current year. If no changes are requested, accommodations will be listed as they were the previous year.

Cloverbud Guidelines

- 4-H Cloverbud membership begins when a child has reached age 5 and is enrolled in kindergarten as of January 1 of the current year.
- A Cloverbud may join any time during the year, but must be enrolled by March 15 to be eligible to take advantage of benefits offered by the Senior Fair Board.
- Cloverbud members must attend a minimum of four meetings from January through July 31 to obtain credit for one year in 4-H. Attendance at more meetings is encouraged and may be required by the club. Extenuating circumstances preventing attendance at Cloverbud meetings can be reviewed by the club organizational volunteer if a written request describing the circumstances is presented. Examples of extenuating circumstances include: death in the family, serious injury/illness of self/family member, and displacement from home due to natural disaster. If the case cannot be resolved in the local club, the member and volunteer can present the case to the county 4-H professional staff for review.
- Cloverbud members who meet the Cloverbud Guidelines may exhibit one item created at a Cloverbud Club meeting at the Muskingum County Fair. If clubs have members who do not meet these requirements, they are required to submit the Incomplete Member & Volunteer Form to the Extension Office in order to pick up the club's pre-fair packet. Incomplete members are not eligible for county fair exhibition and will not receive a wristband.
- Cloverbud members are not eligible for any competitive 4-H events or activities such as participation in projects or residential camps.

4-H Enrollment Instructions

All 4-H member and volunteer enrollments must be entered into the 4-H Online enrollment system (oh.4honline.com). Enrollments can be entered beginning February 1. Information on how to enroll can be found on our website: go.osu.edu/musk4honline.

Contact the Muskingum County Extension Office if you are a brand new 4-H family (no members of your family have been enrolled in 4-H) for assistance setting up your family. Send an email to: dunn.257@osu.edu requesting a new family be created. Include the email you will be using for all 4-H correspondence (an email that is used and checked), family name, full address, phone number, parent name and member(s) who will be enrolling. Once your family is set up, you will receive a confirmation email and can proceed with enrollment.

No paper enrollment forms are required or accepted. Youth and their parents should complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child. **Volunteers are encouraged to provide assistance, but should not complete an enrollment for a child outside their own family.**

Enrollments must be entered by the March 15 enrollment deadline and include club and project enrollment in order to participate in judging and exhibit at the county fair.

Families are strongly encouraged to submit enrollments well before the deadline in case there are issues in completing the process.

If you have questions about enrollment, please contact the Extension Office.

Still Project and Livestock Skillathon Judging Schedule

9:00 a.m.

All new clubs for 2021
FFA Chapters (Skillathon)
Country Cowboys
Curious Clovers
Fairview Dandy Doers
Fun Packers
Inspirations
Grand Entry
Valley View

10:00 a.m.

Adamsville Mixed Cloverleafs
Duncan Falls Helping Hands
Glenn Valley Corn Kickers
Highland Go-Getters
Meigs Junior Pioneers
Muskingum Traditions
Richvale Boys and Girls
West Ridge
Y City Buckeyes

11:00 a.m.

(Must be signed in by 11:15 a.m. to be judged before lunch break)
Chandlersville Buckeye Guys & Gals
City Kids
Go N Show
Jersey Ridge Happy Hustlers
Perry Merry Mixers
Rough & Rowdy

12 Noon

Break for Lunch

1:00 p.m.

Adamsville Mixed Farmers
Big Muskie
Bumps & Bruises
Clever Clovers
Country Cousins
Creative Farm Kids
Flint Ridge Eagles
Tri-Valley Country Kids

2:00 p.m.

Banner Chasers
Country Generations
Hoof Beats
Hooves & Paws
Norwich Stovetop Stitchers & Critters
Panther Society
West 40 4-H'ers
Zane Trace Riders

3:00 p.m.

Adamsville Renegades
Avondale
Fair Play
Flocks of Fun
Flying R
Rolling Plains
Siblings & Friends
Wakatombika Valley

4:00 p.m.

(Must be signed in by 4:15 p.m.)
Big Rascals
Capturing Clovers
Eastside Community Ministry
Meigs Future Farmers
Pitch A Fit Farm 4-H Kids
Rix Mills
The Mane Attraction

Still Project Judging Information

Still Project Judging - Wednesday, July 7, 2021, 9 a.m.-5 p.m. - Veteran's Building, Fairgrounds

- **Project Completion:** In order to have the opportunity to be selected for county awards or the Ohio State Fair, youth are required to participate in Still Project Judging. Alternate still project completion options can be found on page 5. Exhibiting at the county fair is not a requirement for membership; however, exhibition is required to take advantage of benefits offered by the Senior Fair Board.
- **Preparing for Judging:** To assist 4-H members in preparing for project judging and to provide for a positive experience during project judging and exhibiting, the following suggestions are given:
 1. Be sure members are aware of and understand what they are expected to bring to judging. Requirements are listed for all still projects. Some books are for multi-year projects. Members are only required to complete activities for one year. Members should be able to discuss/answer questions about the information in the project book as well as the items brought to judging. An educational display will depend on the project but may include items such as a poster depicting an activity from the project, scrapbook or outfit made by the youth.
 2. Have experienced club members discuss the process of judging and the interview process with other 4-H members and their parents, prior to judging.
 3. Member's appearance should be neat and clean and they should dress as they would for a job interview or special presentation at school.
 4. Members are required to be present at the scheduled time of judging. If attendance is not possible, members should plan to attend Early Judging.
 5. There will be early judging opportunities at the Extension Office (see page 5 for dates). Projects evaluated at this time are not eligible for county awards or state fair selection. Members must call the Extension Office to schedule a judging time.
 6. Projects that are used for school requirements cannot be used as a 4-H project. For example: a woodworking project completed for a grade at school can not be used as a 4-H project; a science fair project can not be used as a 4-H project, etc.
 7. Sample Judging Sheets can be found on our website: muskingum.osu.edu/judging.
- **Award Selection:** Each member participating in project judging will receive a project grade based on project guidelines outlined in this document. Grades will be A (Excellent), B (Satisfactory) and C (Needs Improvement). Many projects are eligible for competition at the Ohio State Fair. County awards may be selected by judges for projects that are not eligible to participate in the Ohio State Fair.
- **Preparing for County Fair Exhibition:** Projects can be registered for display in the Junior Fair Building on Thursday (3:00-8:00 p.m.) or Saturday (9:00 a.m.–12:00 Noon) before the fair opens. They must be removed on the Saturday of fair between 7:00–8:00 p.m. Per Senior Fair Board, members who do not exhibit a project at the fair are not eligible to receive an wristband.
- **Project Grade:**

Grade A - completed project requirements, excellent exhibit and knowledge gained. Youth must have an educational display and complete book requirements (some projects are designed to be taken over multiple years, so they may not need to complete the entire book in one year.)

Grade B - completed some, but not all project requirements (incomplete book, no educational display, etc.), exhibit sloppily or poorly done, poor knowledge.

Grade C - did not complete project requirements, exhibit sloppily or poorly done, poor knowledge.

Still Project Requirements

**Denotes State Fair Project*

About 4-H

Project #91 Discovering 4-H: Bring completed book and an educational display.

Project #92 4-H Around the Globe: Bring completed book and an educational display.

Animal Sciences

Project #135C Companion–Pet Goat: Bring completed book and educational display. Do not bring goat to judging.

Project #173 Horseless Horse: This project is designed for members that cannot take a horse for a project, but members should have access to a horse to help understand the project. Bring your completed project book and an educational display.

Dog Projects

Permission to Participate Form: All youth enrolling in 4-H dog projects (except 200 All About Dogs) are required to complete the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document. This form is completed in 4-H Online when enrolling in applicable projects.

Project #200* All About Dogs: This project is designed for beginning-level members who may or may not have a dog. Bring your completed project book and an educational display. Do not bring a dog to judging.

Project #201D* You and Your Dog: Bring completed book and an educational display. Do not bring a dog to judging. Members also need *#201R Dog Resource Handbook* to complete this project.

#201O Dog Obedience, #201P Dog Performance, #201S Dog Showmanship, #201W Working Dogs: Bring completed book and an educational display. Do not bring a dog to judging. Members also need *#201R Dog Resource Handbook* to complete these projects. Youth enrolled in these projects can enter the State Fair Dog Show. Entry forms and State Fair information can be found on the Ohio State Fair website: <https://ohiostatefair.com/>. State Fair entries must be submitted by the exhibitor directly to the Ohio State Fair by June 20. Late entries will be charged a significant fee.

Project #202 Dog Achievement: To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. Bring completed record pages and an educational display. Do not bring dog to judging. Members also need *#201R Dog Resource Handbook* to complete this project.

Project #215* Cavy Project: Bring completed book and an educational display.

Projects #216* Cat I – Purrfect Pals, #217* Cat II – Climbing Up, #218* Cat III – Leaping Forward: Bring project book with the parts completed as explained on pages 2-4 of the book and an educational display. Each project can be taken three years and the same project book can be used each year.

Project #220* Pocket Pets Project and Record Book: Bring book (complete the appropriate sections) and an educational display.

Project #227* Pet Rabbit: Bring completed project book and an educational display. Only pet rabbit projects come to Still Project Judging (not Breeding Rabbit #225 or Market Rabbit #226). Does not exhibit live animal at the fair.

Project #230 4-H PetPals: Bring completed book, educational display, facility visit bag and PetPal animal. Project must be completed under the supervision of a PetPals Master Volunteer. Second year members and beyond are not required to complete the project book again, but should do after-visit journals.

Projects #244* From Airedales to Zebras, Level 1, #245* All Systems Go, Level 2, #246* On the Cutting Edge, Level 3: Bring completed book and an educational display. Each project can be taken three years and the same project book can be used each year.

Clothing & Textile Science

A 4-H member who takes more than one clothing project must complete separate learning experiences related to each, including creating a separate, complete, total look outfit for EACH project. Using items from two or more projects to form one outfit will not be considered as “completion” of either project; i.e.: a top for one outfit cannot be used with another project. Youth must wear the garment(s) they made for the project during judging in order for the judge to be able to properly evaluate the fit.

Project #406* Clothes for High School & College: Bring completed project book, pattern and model outfit. Construct an outfit with a minimum of two pieces or a one piece garment with sleeves, plus some other style detail not tried before. Also bring three clothing items repaired.

Project #407* Accessories for Teens: Model accessory made for project (such as bag/purse, belt, cummerbund, footwear, shoe covers, hat, gloves, jewelry, removable collar, dickey, jabot, scarf, tie, muffler, shawl, socks/hosiery or suspenders) with assembled outfit. Bring pattern (if used) and completed project book.

Project #408* Creative Costumes: Bring completed project book, pattern and model costume.

Project #409* Sew Fun: Bring completed project book, pin cushion, pattern and model outfit with a fully elastic-waisted skirt, shorts, pants or capris.

Project #410* Designed by Me: Bring completed project book and model the sweatshirt, t-shirt, button-down shirt or simple jacket with sewn or fused decorative patch.

Project #411* em•bel•lish: A 4-H Guide to Wearable Art: Bring completed book and model one embellished garment.

Project #412* Sew for Others: Have person model complete outfit made for them or bring the three different garments adapted for a disabled person. Bring pattern and completed project book.

Project #413* Sundresses and Jumpers: Model sundress or jumper. Bring pattern and completed project book.

Project #415* Ready, Set, Sew Active!: Model completed outfit. You must construct at least one garment in the outfit. Bring pattern and completed project book.

Project #417* Dress Up Outfit: Model garment accompanied by appropriate accessories. Make at least one dress up garment to be worn as part of a total dress up outfit. Project will be divided into two categories: Dress Up Daywear or Dress Up Formal.

Project #418* Loungewear: Construct and model outer layer or cover up of an outfit for lounging at home. Bring pattern and completed project book.

Project #419* Terrific Tops: Model top that you constructed, plus rest of assembled outfit. Halter tops are NOT acceptable. Bring pattern and completed project book.

Project #420* Outerwear for Anywhere: Model coat, jacket or cape constructed with other clothing to complete outfit. Bring pattern, completed project book.

Project #424* Clothing for Middle School: Bring completed project book, pattern and model outfit. For the outfit, youth must make either at least one garment with sleeves OR a skirt or pants plus a top, such as a vest, collarless jacket, sweater, blouse, shirt or other top with or without sleeves.

Project #425* Look Great for Less: Bring completed project book and model an inexpensive outfit that uses creativity and resourcefulness.

Project #426* Clothing for Your Career: Model outfit constructed that has a minimum of two pieces, provides several new challenges and fills a job or interview need. Bring pattern, completed project book and 2 alterations or recycled garments to show judge.

Project #430* Shopping Savvy: Wear an assembled outfit for judging based on knowledge gained from project. Bring completed project book.

Project #432M* Sewing & Textile Master (non-clothing): Bring completed project guide and one non-clothing fabric item. Visit <https://ohio4h.org/booksresources> to download the project guide.

Communication

Project #377* Finding Your Voice: Public Speaking Made Easy: Bring completed book and an educational display.

Creative & Leisure Arts

Project #442* Family History Treasure Hunt: Bring Treasure Hunter's Research Journal, completed project book, copies of charts completed and correspondences. The project can be taken up to six years and the same project can be used throughout the project.

Project #492* Cake Decorating: Bring completed book and an actual cake, cupcake or Styrofoam base for a cake that is decorated and demonstrates the decorating skills and techniques for your level. *(For fair exhibit youth may **not** exhibit real food products, youth must exhibit an educational poster, photo story or project scrapbook.)*

Project #496* My Favorite Things: Bring completed book and collection of one type.

Project #497* Scrapbooking: A 4-H Guide to Preserving Memories: Follow the project guidelines found in the front of the book. Bring completed project book and scrapbook. Be prepared to discuss any aspect of project with the judge. *(For fair exhibit, youth may exhibit scrapbook or another item, such as an educational poster.)*

Projects #498* Quilting the Best Better, #499* You Can Quilt!: Bring completed book and a quilt made during the project.

Projects #584* Photography Basics, #585* Next Level Photography, #586* Mastering Photography: Bring completed project book and a photo journal/scrapbook.

Project #588 The Writer in You: *Writing portfolio must be submitted to the Extension Office by June 30 at 4:30 p.m. to be reviewed by the judge. Failure to do so will result in loss of at least one letter grade at judging. Members will not receive their portfolio back before judging. Portfolios will be brought to judging by the judge.* Portfolios should be in a notebook or folder and include a cover sheet with the youth's name, 4-H age and include the items listed on page 40 of the project book (Activity 2-10). Members must bring their completed project book and an educational display to Still Project Judging.

Project 589M* - Photography Master: Along with completed project guide, bring **at least one** print for display, mounted at their discretion, illustrating what they consider "the best" of the photographs demonstrating the area of interest they have chosen to "master" in this year's project. Each participant may bring any extra materials they feel will demonstrate the learning experiences of the current project year, but are not required to do so. Visit <https://ohio4h.org/booksresources> to download the project guide.

Project #592* Get Started in Art: Bring completed book and one original art project.

Project #593* Seeing Through Graphic Design: Bring completed project book and portfolio. Portfolios should be in a notebook or folder and include a cover sheet with the youth's name, 4-H age and project name, and include the items listed in the project book for each activity (design a letter, create icon, sample page layout, etc.).

Food & Nutrition

All youth taking food and nutrition projects should receive a MyPlate handout in the project book if the book is not printed with MyPlate. If you do not, please contact the Extension Office as you will need to learn MyPlate for judging. You can also visit: <https://www.choosemyplate.gov/> for more information. If selected to compete at the Ohio State Fair, youth will be required to bring a portfolio. It is not required, but if youth would like to bring a portfolio to county level judging, please review the guidelines under Food & Nutrition Days: <https://ohio4h.org/nonlivestockguidebook>.

Projects:	#459* Let's Start Cooking	#475* Star Spangled Foods
	#461* Let's Bake Quick Breads	#476* Pathways to Culinary Success
	#462* Yeast Breads on the Rise	#477* Party Planner: A 4-H Guide to Quality Cooking
	#463* Sports Nutrition: Ready, Set, Go!	#481* Everyday Food & Fitness
	#467* You're the Chef	#484* Snack Attack
	#469* Global Gourmet	#485* Racing the Clock to Awesome Meals
	#472* Grill Master	#486* Dashboard Dining
	#474* Beyond the Grill	#487* Take a Break for Breakfast

Bring completed project book and an educational display. #462 Yeast Breads on the Rise is a two-year project, and the same project book can be used both years.

Healthy Living

- Projects:**
- #300* You're the Athlete
 - #351* Staying Healthy
 - #352* Keeping Fit
 - #353* First Aid in Action
 - #354* Medicine Science & Safety
 - #355* Tracking Your Health & Fitness
 - #357* Alcohol & Drug Abuse
 - #358* The Truth About Tobacco
 - #359* Your Thoughts Matter

Bring completed project book and an educational display.

Home Living

- Projects:**
- #405* The Laundry Project
 - #491* It's My Home
 - #494* Makeover My Space
 - #495* Your First Home Away From Home

Bring completed project book and an educational display. For #495 Your First Home Away From Home, visit <https://ohio4h.org/booksresources> to download the project book.

Leadership and Citizenship

- Projects:**
- #370* One on One
 - #371* Club Leadership
 - #372* Diversity
 - #373* My Hands to Larger Service
 - #374* Teens on Board
 - #375* Leadership Road Trip: Where Are You Going?
 - #376* Pantry Panic
 - #378M* Leadership Master
 - #383* Club Leadership 2

Bring your completed project book and an educational display.

For #378M Leadership Master, visit <https://ohio4h.org/booksresources> to download the project guide.

Money Management

Projects #445 Becoming Money Wise, #448 Teens...On the Road to Financial Success: Bring completed project book and an educational display. #445 Becoming Money Wise is a two-year project, and the same project book can be used both years.

Natural Resources

- Projects:**
- | | |
|--|--|
| #611* Explore the Outdoors | #644* Insect Adventures 1 |
| #612* Geology: Can You Dig It? | #645* Insect Adventures 2 |
| #613* Explore the Poles | #646* Insect Adventures 3 |
| #617* Exploring Ponds | #670* Canning & Freezing |
| #620* Why Trees Matter | #671* How Does Your Garden Grow? |
| #621* Ohio Birds | #673* Edible Landscapes |
| #622* Trapping Muskrats in Ohio | #691* Grown Your Own Vegetables |
| #623* Outdoor Adventurer: Beginning Fishing | #692* Growing with the Seasons |
| #624* Outdoor Adventurer: Intermediate Fishing | #750, 751, 752, 753, 754, 755, 757 - Rifle, Archery, Shotgun, Pistol, Hunting and Wildlife, Muzzle Loading and Crossbow Projects |
| #630* Safe Use of Guns | #756* Living History |
| #631* Basic Archery | |
| #641* Beekeeping | |

Bring completed project book and an educational display. For #612, display should be of a collection from the project. For safety reasons, no firearms or archery equipment are permitted at judging. 750 series Shooting Sports projects must be completed under the supervision of a State 4-H certified instructor by attending at least six county level events. #621 Ohio Birds and #622 Trapping Muskrats are two-year projects, and the same project book can be used both years.

STEM

Projects #490* Science Fun with Dairy Foods, #493* Science Fun with Kitchen Chemistry, #500* Science Fun with Physics: Bring completed book and an educational display.

Project #501* Rockets Away, 2 liter bottle rocket: *(A 2-liter bottle rocket launcher is needed for this project. Launchers are available at: www.ez-launch.com)* Bring completed project book and the model rocket built for the project OR an educational display.

Project #502* Science Fun with Flight: Bring completed project book and the model built for the project.

Project #503* Rockets Away, Solid Fuel: Bring your completed project book, and the model rocket built for the project OR an educational display.

Project #507* Robotics 1 with LEGO EV3: *(The kit for this project is available through LEGO Education for about \$400).* Bring completed project book and LEGO EV3 robot.

Project #508* Robotics 2: EV3N More: Bring completed project book, robot, test surface to demonstrate the robot's completion of a task of your choosing (in less than 5 minutes), and a printout of the program.

Project #512M* (Robotics Master): For members who want to continue with robotics after completing existing Ohio 4-H robotics projects or who want to explore robotics with a different platform (not LEGOS). Members of any age may complete this project, but should have previous robotics experience comparable to what is required for other advanced-level 4-H projects and be able to plan and complete the project on their own with minimal supervision. Bring robot and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Project #503M* Solid Fuel Rocketry Master: Bring rocket and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Projects	#517 Bicycling for Fun, Level 1	#542* Warm It Up
	#518 Wheels in Motion, Level 2	#543* Tune It Up
	#527* Magic of Electricity	#550* Young Engineers in Solar Energy
	#528* Investigating Electricity	#551* Starting Up, Level A
	#529* Wired for Power	#552* Tractor Operations, Level B
	#530* Entering Electronics	#553* Moving Out, Level C
	#531* Science Fun with Electricity	#554* Learning More, Level D
	#540* Not Just Knots	#555 ATV Safety
	#541* Crank It Up	

Bring completed project book and an educational display. #527-#530 (electricity projects), #541-#543 (small engines projects) - each project can be taken three years and the same project book can be used each year.

Project #573* Arcs and Sparks: Bring completed project book and two weldments/items - one should be from the recommended projects in the project book and the other will be one of an optional design. Must use shielded metal arc welding (SMAW) for this project. If repeating this project, bring two newly made items to judging (*remember school projects are not acceptable as 4-H projects*).

Woodworking

#556 Measuring Up, #557 Making the Cut, #558 Nailing It Together, #559 Finishing Up: Each project can be taken three years and the same project book can be used each year.

Project #556* Measuring Up: Bring completed project book and one article made for the project using some of the hand tools listed in the book including: squares (either utility, try, framing or combination), saws (either hand, crosscut, or hand saw), wood file and rasp.

Project #557* Making the Cut: Bring completed project book and one article made for the project using some of the tools discussed in the book including: t-bevel, protractor, miter box, wood chisels, hand jig saw, hand stapler, power stapler, power sanders (pad, belt, drum stationary, disc), paint brush, single and double incline planes.

Project #558* Nailing It Together: Bring completed project book and one article made for the project using tools discussed in the book including: hand plane, power stapler, circular saw, radial arm saw, table saw.

Project #559* Finishing Up: Bring completed project book and one article made for the project using the tools discussed in the book including: power router, portable planer, thickness planer, power jointer and hand scraper.

Project #560M* Woodworking Master: *(Members of any age may complete this project but must have completed the existing projects, must have woodworking experience comparable to what is required for other advanced 4-H projects and must be able to plan and complete the project on their own with minimal supervision or assistance.)* Be prepared to discuss activities in book. Bring advanced project and completed project guide. Visit <https://ohio4h.org/booksresources> to download the project guide.

Self Determined

Project #365* Self Determined Project: Bring completed Self-Determined Project Guide and an educational display. Youth can select one of the following projects, or create their own. Visit ohio4h.org/selfdetermined to download the project guide and appropriate idea starter.

365.00 General*

Amateur Radio
American Sign Language
Clowning
Computers
Discovering Genetics
Local Foods
Model Railroading
Music
Skateboarding
Viruses, Bacteria, and Fungi, Oh My!

365.01 Companion Animals*

Chinchillas
Ferrets
Hedgehogs
Pigeons
Reptiles and Amphibians

365.02 Creative Arts*

Miniature Gardens—fairies, fake plants, etc.
Paper Craft
String Art

365.03 Family Life*

Babysitting

365.04 Natural Resources*

Astronomy
Bats
Climate Change
Get Started with Composting
Crop Production
Field to Faucet
Flower Gardening
Miniature Gardens—live plants

Native American Artifacts

Paddle Water Sports
Shale Gas Extraction
Ways of Knowing Water
Weather

365.05 Quilt*

365.06 Workforce Prep*

Camp Counseling
The World of Work is Calling

Workforce Preparation

Project #382* Am I Ready for Work? & #387 Here, There, Ag Careers are Everywhere: Bring completed project book and an educational display.

Livestock Skillathon Requirements

Wednesday, July 14, 2021, 9 a.m. - 5 p.m. - Veteran's Building, Fairgrounds

Judging Schedule - page 7

This is an optional but strongly encouraged activity for all youth taking a livestock project in 4-H or FFA.

Youth should not bring project animals to Skillathon.

A link to Downloadable Study Kits will be sent to 4-H families via e-mail April 1. The link is the same each year.

Download Sample Score Sheet: muskingum.osu.edu/livestock

Participants in Livestock Skillathon will receive scores for the following:

Two Skillathon Stations (24 points each): Youth should practice topics listed based on their species and 4-H age. Suggested resources and page numbers are listed to assist youth in preparing. Youth should be able to label diagrams, identify pictures, answer questions and apply knowledge regarding information on the pages listed. Feed sample kits are available for check out by 4-H clubs.

Project Book/Record Keeping (20 points): Youth should bring an up-to-date, neat and accurate record book from the current year. *Any project book that a youth brings that is missing the front cover or has been marked as reviewed a previous year will be ineligible for judging.* FFA Members should bring a print out of project records. Instructions for downloading and printing FFA records can be found on our website: muskingum.osu.edu/livestock.

Point values are assigned for activities and pages that are required in the book. (Example: "All project levels complete this activity each year", or "Do Five or More.") If an activity is not listed as optional at the top of the page, it should be up-to-date or completed as appropriate. If a youth has no entries to make on a required activity, write "N/A" so the judge does not consider it incomplete.

Outstanding Record Book Award: Youth who achieve a 20/20 score on their record book will be eligible for Outstanding Record Book (1 per species). Required pages AND optional activities will be considered. Judges will keep project books that they would like to consider for this award for judging at the end of the day. Project books will be available for pick up at the Extension Office the day following Skillathon.

Experiential Interview (25 points): Youth will be asked 5 experiential interview questions by a judge.

Sample Experiential Interview Questions:

- What lessons have you learned this year that will help you in the future?
- If you took this project in the future, what would you do differently?

Interview Skills (7 points): Appropriate appearance/dress; interest in project; ability to communicate knowledge; positive attitude. Member's appearance should be neat and clean. Appropriate dress includes one of the following: jeans/khakis and a 4-H club t-shirt or clothes the youth would wear to show their animal at the fair. Shoes should be closed toed. No hats should be worn. Members are graded on their appearance and judges may deduct points if requirements are not met.

Beef

Information can be found in #117R Beef Resource Handbook.

Ages 8-10

- Parts of a Feed Tag (12-13)
- Wholesale Cuts of Beef (8-11 - 8-12)

Ages 11-12

- Ruminant Digestive System (7-1 - 7-2)
- Medication Label (12-9 - 12-10)

Ages 13-15

- How to Read a Feed Tag (12-17)
- Breed Descriptions (2-4 - 2-9, CP-1 - CP-6)

Ages 16-18

- Treatment Record Activity (12-15 - 12-16)
- Feed Samples (CP-8 - CP-13)

Dairy

Information can be found in #127R Dairy Resource Handbook.

Ages 8-10

- Breed Identification (197)
- Preparing Your Animal For Show (180-181)

Ages 11-12

- Ruminant Digestive System (41-43)
- Essential Nutrients (43-49)

Ages 13-15

- How to Read a Feed Tag (162)
- Milk Processing and Dairy Products (141-145)

Ages 16-18

- Diseases in Dairy Cattle (85-90)
- Reproductive Management (28-31)

<p><u>Goat</u> Information can be found in #135R Goat Resource Handbook, unless noted otherwise.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Medication Label (168-169) • Wholesale Cuts of Chevon (124-125) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Feet & Leg Structures (24-25) • Essential Nutrients (51-55) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • How to Read a Feed Tag (58-60) • Breed Descriptions (12-20) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • Identification (83-85) • Feed Samples (75-78) 	<p><u>Horse</u> Information can be found in #174 Beginning Horse Management or Downloadable Study Kit.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Parts of a Saddle, Choose Western or English (23-24) • Horse Coat Colors (74-76) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Parts of a Horse (81) • Medication Label (Study Kit) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • Miscellaneous Health Conditions (100-101) • Breed Descriptions (Study Kit) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • External Parasites (130-141) • Male Reproductive System (Study Kit)
<p><u>Poultry</u> Information can be found in the Ohio 4-H Poultry Printable Resource (page numbers listed) or Downloadable Study Kit.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Grooming Poultry (128) • Predator Management (68-76) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Avian Digestive System (19-24) • Basic Poultry Nutrition (94-97) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • Common Diseases (65-66) • How to Read a Feed Tag (Study Kit) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • Biosecurity (61-63) • Female Reproductive System (29-33) 	<p><u>Rabbit</u> Information can be found in #228R Rabbit Resource Handbook, unless noted otherwise.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Fur Types (30) • Rabbit Behaviors (103-105) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Housing, Equipment & Sanitation (35-40) • Breed Identification (12-26) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • Breed Descriptions (12-26) • Parts of a Rabbit (26) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • Color Disqualifications (32-33) • Breed Descriptions (12-26)
<p><u>Sheep</u> Information can be found in #194R Sheep Resource Handbook.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Medication Label (141, 143) • Location of Wholesale Cuts (81) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Leg Structures - Front/Rear View (15-16) • Essential Nutrients (49-50) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • How to Read a Feed Tag (147) • Breed Descriptions (111-116, 164-166) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • Treatment Record Activity (147) • Feed Samples (166-168) 	<p><u>Swine</u> Information can be found in #134R Swine Resource Handbook.</p> <p><i>Ages 8-10</i></p> <ul style="list-style-type: none"> • Parts of a Feed Tag (24-14) • Wholesale Cuts of Pork (5-1) <p><i>Ages 11-12</i></p> <ul style="list-style-type: none"> • Feed Samples (8-8 - 8-10) • Medication Insert (24-12 - 24-1) <p><i>Ages 13-15</i></p> <ul style="list-style-type: none"> • Breed Descriptions (3-3 - 3-6) • Feed Samples (8-8 - 8-11) <p><i>Ages 16-18</i></p> <ul style="list-style-type: none"> • Infectious Disease (9-1 - 9-9) • Male Reproductive System (15-13 - 15-16)

Livestock Quality Assurance

Livestock Quality Assurance (QA) Certification is required for all youth exhibiting a market animal, dairy cow or dairy goat project at the Muskingum County Fair.

Certification can be obtained in three ways:

1) Youth can participate in an QA program provided by OSU Extension. Youth may attend any QA regardless of the animal they are exhibiting.

Zoom Sessions
March 27, 9 a.m. & 11 a.m.
April 7, 6 p.m. & 7:30 p.m.
April 29, 6 p.m. & 7:30 p.m.

- Sessions are designed to be one hour, but could run over a few minutes.
- Participants will be required to have their camera on for the duration of the session and respond to poll questions throughout.
- It is recommended that families with multiple youth select a time when all family members can view together.
- Session attendance is limited and pre-registration is required. Registration information will be available in March.
- Youth should plan to arrive early, as youth will not receive credit for attending if they arrive more than 5 minutes after the program starts.
- Attendance will be taken at the beginning and end of each session.
- Parent attendance is not required, but encouraged.

In-Person Session
(if possible, based on current restrictions)
May 3, 6-8 p.m.

- Parent attendance is not required, but encouraged.
- Youth should plan to arrive early, as youth will not receive credit for attending if they arrive more than 10 minutes after the program starts. Youth must complete and submit the attendance card at the end to receive credit.

All Muskingum County Youth must have the QA Certification by June 15.

Please pay close attention to the dates and plan accordingly.

Youth planning to exhibit at the Ohio State Fair must complete certification 45 days before the start of State Fair.

2) Complete the Youth for the Quality Care for Animals (YQCA) Online Course.

The online module completed must be for the correct 4-H age. Only the YQCA courses currently meet ODA standards. BQA, PQA, BEST and other online programs do not meet this requirement. Families use their 4HOnline log in to complete the course. The cost is \$12 per youth.

Program details are located on our website: muskingum.osu.edu/livestock.

3) Youth can participate in the test out option.

All youth 12-14 years of age (4-H age) may take a QA test designed for their age group. If they pass the test with a score of 70% or greater, the youth will be certified in QA until they turn 15 years old.

All youth 15-18 years of age (4-H age) may take a QA test designed for their age group. If they pass the test with a score of 70% or greater, the youth will be certified in QA for the remainder of their Junior Fair years.

Youth will either take the Large Animal (Beef, Dairy, Goat, Sheep, Swine) test or Small Animal (Poultry, Rabbit) test. QA certification is good for all animal projects taken no matter which test is passed.

Youth are only permitted to take one test per calendar year. If a youth does not pass the QA test, they will be required to attend a QA program to gain certification.

A study guide is available online at: go.osu.edu/qastudyguide.

QA Test-Out Dates
(if possible, based on current restrictions)

Participants must pre-register no later than the day before the test-out:
go.osu.edu/muskqatestout

March 25, 3:30-5:30 p.m., Veteran's Building, Fairgrounds
April 14, 6-8 p.m., Veteran's Building, Fairgrounds

- Youth may arrive to take the test anytime in the testing window, but must submit the test by the end time.
- Youth can complete the test at their own pace. It is 50 questions multiple choice and takes most youth 25-30 minutes.

Horse Education Program

All youth enrolled in a horse project (except Project #173 Horseless Horse) must complete a Muskingum County Horse Education Program.

All first-time horse project participants must read 191R Horses, Safety and You. Books are available for purchase by club volunteers at the Extension Office for \$6.

Zoom Sessions
March 24, 6 p.m.
April 20, 6 p.m.

- Sessions are designed to be one hour, but could run over a few minutes.
- Participants will be required to have their camera on for the duration of the session and respond to poll questions throughout.
- It is recommended that families with multiple youth select a time when all family members can view together.

In-Person Session
(if possible, based on current restrictions)
May 17, 6 p.m.

- Parent attendance is not required, but encouraged.
- Youth should plan to arrive early, as youth will not receive credit for attending if they arrive more than 10 minutes after the program starts. Youth must complete and submit the attendance card at the end to receive credit.

Livestock Fair Requirement Summary

****Note:** Youth may sell a total of one lot from his or her projects as follows: market beef, market hog, market lamb (or pen of two), market broilers, market turkey, market duck, market goose, market goat, market rabbit or Bossy's Jug (sale for dairy exhibitors) through a Junior Fair Sale, unless they have more than one overall grand or reserve grand champion animals.

When available, complete Junior Fair Rules can be found online at: muskingum.osu.edu/juniorfair.

Beef	
PROJECT:	117B Beef Breeding
4-H PROJECT BOOKS REQUIRED:	117 Beef Project/Record Book (Need new each year) 117R Beef Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	No limit
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m. or 8/18/21 by 10:00 a.m.
PROJECT:	117BF Beef Feeder Calf, 117DF Dairy Beef Feeder Calf
4-H PROJECT BOOKS REQUIRED:	117 Beef Project/Record Book (Need new each year) 117R Beef Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	Calf born on or after 1/1/2021.
FAIR ENTRY DUE DATE:	7/15/2021
EXHIBIT LIMIT:	Limit 2 feeder calves total per exhibitor.
FAIR WEIGHT & OTHER REQUIREMENTS:	Castrated/dehorned prior to June 1. Beef: Min. weight 300 lbs., Max. weight 700 lbs. Dairy Beef: Max. weight 650 lbs.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m. or 8/18/2021 by 10:00 a.m.
PROJECT:	117M Market Steer
4-H PROJECT BOOKS REQUIRED:	117 Beef Project/Record Book (Need new each year) 117R Beef Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	12/7/2020
TAG-IN REQUIREMENTS PRIOR TO FAIR:	12/7/2020; May weigh two or one and a household back-up. Castrated/dehorned.
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	Exhibit one; Can sell one
FAIR WEIGHT & OTHER REQUIREMENTS:	1,000 lbs. by fair weigh-in to sell
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Livestock Fair Requirement Summary (continued)

Dairy

PROJECT:	122 Dairy Heifer; 126 Dairy Cow
4-H PROJECT BOOKS REQUIRED:	122 Dairy Heifer Project/Record Book and/or 126 Dairy Cow Record Book (Need new each year) 127R Dairy Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	126 Dairy Cow must attend by June 15.
POSSESSION DATE:	Owned or leased by 6/1/2021.
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	No limit
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in for lactating animal(s) exhibited.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Goat

PROJECT:	135BD Breeding - Dairy Goats
4-H PROJECT BOOKS REQUIRED:	135 Goat Project/Record Book (Need new each year) 135R Goat Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	No limit on dairy goats; Limit of 5 goats total from all projects
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in for lactating goat(s) exhibited. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

PROJECT:	135BM Breeding - Meat Goats
4-H PROJECT BOOKS REQUIRED:	135 Goat Project/Record Book (Need new each year) 135R Goat Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	Limit 2 per class; Limit of 5 goats total from all projects.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A; Breed Standards: abga.org/abga-education/breed-standards/
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Livestock Fair Requirement Summary (continued)

PROJECT:	135M Market Goats
4-H PROJECT BOOKS REQUIRED:	135 Goat Project/Record Book (Need new each year) 135R Goat Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	Born after 1/1/2021; Tag up to two goats or one and a household back-up goat on 6/7/2021. Must be castrated.
FAIR ENTRY DUE DATE:	6/7/2021
EXHIBIT LIMIT:	Exhibit one; sell one. Limit of 5 goats total from all projects.
FAIR WEIGHT & OTHER REQUIREMENTS:	Minimum of 60 lbs. to sell.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; DUNF form due at fair weigh-in. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

PROJECT:	135P Pack Goats; 135H Harness Goats
4-H PROJECT BOOKS REQUIRED:	135 Goat Project/Record Book (Need new each year) 135R Goat Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 per class. Limit of 5 goats total from all projects.
FAIR WEIGHT & OTHER REQUIREMENTS:	No Bucks, must be castrated and healed by fair. Supplements on our website: muskingum.osu.edu/livestock
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

PROJECT:	135PY Pygmy Goats
4-H PROJECT BOOKS REQUIRED:	135 Goat Project/Record Book (Need new each year) 135R Goat Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	2 per class. Limit of 5 goats total from all projects.
FAIR WEIGHT & OTHER REQUIREMENTS:	Males must be properly banded or cut. Breed Standards: www.npga-pygmy.com/resources/conformation/breed_standard.asp
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Livestock Fair Requirement Summary (continued)

Horse

PROJECT:	Horses
4-H PROJECT BOOKS REQUIRED:	190R Equine Record Book required with all horse project books. (Need new each year, except 174) 191R Horse Safety book required by all first year horse project participants.
QUALITY ASSURANCE REQUIREMENTS:	All horse youth must participate in Horse Education Program, see page 17 for details. Must sign Permission to Participate in 4-H Horse Activities with 4-H enrollment.
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	Leased horse entries due 5/15/2021. 5 way vaccination documented by 8/1/2021 & Body Condition Score by fair vet on Day 1 of fair.
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	May register 1 horse and 1 back-up horse; may exhibit 1 horse and bring 1 production horse on day of show.
FAIR WEIGHT & OTHER REQUIREMENTS:	Must wear state approved helmet during all 4-H equine activities.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Llama & Alpaca

PROJECT:	132 Llama & Alpaca
4-H PROJECT BOOKS REQUIRED:	132 Llama and Alpaca Project/Record Book (Need new each year) 132R Llama Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	Owned or leased by 6/1/2021.
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	No limit
FAIR WEIGHT & OTHER REQUIREMENTS:	May not exhibit male over 18 months of age.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Livestock Fair Requirement Summary (continued)

Poultry

PROJECT:	150E Chicken, Exhibition
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair (male/female) Standard Fancy; 1 pair (male/female) Bantam Fancy. Must be same breed; Visit muskingum.osu.edu/livestock and review "Deciding What 4-H Poultry Project to Take" for breed list.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150CEP Chicken, Egg Production
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 female pair Egg Layers; 1 pair (male/female) Dual Purpose. Must be same breed. Visit muskingum.osu.edu/livestock and review "Deciding What 4-H Poultry Project to Take" for breed list.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150DE Duck, Exhibition (Breeding)
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair (male/female), same breed; Breed or Bantam Duck.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

Livestock Fair Requirement Summary (continued)

PROJECT:	150GE Goose, Exhibition
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair (male/female) Goose, same breed.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150TE Turkey, Exhibition
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair (male/female), same breed. Visit muskingum.osu.edu/livestock and review "Deciding What 4-H Poultry Project to Take" for breed list.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150H Helmeted Guinea Fowl
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/01/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair (male/female) any age
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines; Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

Livestock Fair Requirement Summary (continued)

PROJECT:	150M Chicken, Market
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6-8 weeks at fair
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	Broiler/Roaster - 1 pair of birds, same breed
FAIR WEIGHT & OTHER REQUIREMENTS:	Broilers - 8-14 pounds per pen; Roasters - 14.1-20 pounds per pen Min. of 8 lbs./pen; Max. 20 lbs./pen to sell
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150DM Duck, Market
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6-8 weeks at fair
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 pair male White Pekins
FAIR WEIGHT & OTHER REQUIREMENTS:	
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pullorum/Fowl Typhoid Free.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

PROJECT:	150GM Goose, Market
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6/1/2021; 10-13 weeks at fair
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 male or 1 female goose
FAIR WEIGHT & OTHER REQUIREMENTS:	
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pullorum/Fowl Typhoid Free
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

Livestock Fair Requirement Summary (continued)

PROJECT:	150TM Turkey, Market
4-H PROJECT BOOKS REQUIRED:	150 Poultry Project/Record Book (Need new each year). Ohio 4-H Poultry Printable Resource available at: muskingum.osu.edu/livestock
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	Hatched Mar. 15-20
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	1 tom turkey
FAIR WEIGHT & OTHER REQUIREMENTS:	
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Pullorum/Fowl Typhoid Free
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 5:00 p.m. - 10:00 p.m.

Rabbit

PROJECT:	225 Breeding Rabbits
4-H PROJECT BOOKS REQUIRED:	225 Breeding Rabbit Project/Record Book (Need new each year). 228R Rabbit Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	Must be tattooed. Can be tattooed at Breeding Rabbit Registration, if needed.
FAIR ENTRY DUE DATE:	If tattooed, at registration or 6/15/2021.
EXHIBIT LIMIT:	Exhibit up to two purebred rabbits.
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 11:00 a.m. - 8:00 p.m.

PROJECT:	226 Market Rabbits
4-H PROJECT BOOKS REQUIRED:	226 Market Rabbit Project/Record Book (Need new each year). 228R Rabbit Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	7/15/2021 (not over 69 days old at fair)
TAG-IN REQUIREMENTS PRIOR TO FAIR:	Must be tattooed at Market Rabbit Registration
FAIR ENTRY DUE DATE:	7/15/2021
EXHIBIT LIMIT:	Exhibit one pen of three fryers or a single fryer.
FAIR WEIGHT & OTHER REQUIREMENTS:	Must also exhibit a breeding rabbit. Each fryer must be between 3-5 lbs. to sell, not over 69 days old.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in.
ANIMALS IN PLACE FOR FAIR:	8/14/2021 from 11:00 a.m. - 8:00 p.m.

Livestock Fair Requirement Summary (continued)

Sheep

PROJECT:	198 Market Lamb
4-H PROJECT BOOKS REQUIRED:	198 Market Lamb Project/Record Book (Need new each year). 194R Sheep Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	May tag three singles or two singles and a household back-up on 6/7/2021. May tag up to 5 lambs for pairs.
FAIR ENTRY DUE DATE:	6/7/2021
EXHIBIT LIMIT:	Exhibit one single or one pair; Can sell one single or one pair.
FAIR WEIGHT & OTHER REQUIREMENTS:	Minimum of 90 lbs.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

PROJECT:	199 Breeding Sheep
4-H PROJECT BOOKS REQUIRED:	199 Sheep Breeding Project/Record Book (Need new each year). 194R Sheep Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	N/A
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021
EXHIBIT LIMIT:	No limit
FAIR WEIGHT & OTHER REQUIREMENTS:	N/A
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. Must be Scrapie tagged, tattooed or have implant. No Blue Scrapie Tags
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

Livestock Fair Requirement Summary (continued)

Swine

PROJECT:	139 Market Hog
4-H PROJECT BOOKS REQUIRED:	139 Market Hog Project/Record Book (Need new each year) 134R Swine Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Must attend by June 15.
POSSESSION DATE:	6/1/2021
TAG-IN REQUIREMENTS PRIOR TO FAIR:	N/A
FAIR ENTRY DUE DATE:	6/15/2021 with 2 color 4"x6" photos (front & side view).
EXHIBIT LIMIT:	May register three hogs or two pigs and a household back-up. Exhibit one barrow. Can sell one.
FAIR WEIGHT & OTHER REQUIREMENTS:	Minimum 220 lbs and maximum 280 lbs. Must be castrated and healed prior to weigh-in.
HEALTH REQUIREMENTS / DRUG USE NOTIFICATION FORM (DUNF):	Must follow state guidelines. DUNF form due at fair weigh-in.
ANIMALS IN PLACE FOR FAIR:	8/15/2021 by 8:00 a.m.

PROJECT:	140 Swine Breeding (Project can be completed at the county level by participating in Livestock Skillathon)
4-H PROJECT BOOKS REQUIRED:	140 Swine Breeding Project/Record Book (Need new each year) 134R Swine Resource Handbook
QUALITY ASSURANCE REQUIREMENTS:	Not required
EXHIBIT LIMIT:	Not exhibited at the Muskingum County Fair, but youth must enroll in project to be eligible to exhibit breeding gilts at the Ohio State Fair. Youth must complete this project by attending Livestock Skillathon to enter the Born & Raised Market Hog class at the Muskingum County Fair.

4-H Youth Opportunities

Muskingum County youth have the opportunity to participate in many different opportunities at the county and state level. The details and registration/application procedures vary for each opportunity. Feel free to contact the Extension Office for more details about any opportunity.

CLOVERBUD OPPORTUNITIES

Details posted when available: muskingum.osu.edu/cloverbuds

- **CLOVERBUD DAY CAMP** - A one day camping activity for Cloverbud Camp conducted by 4-H professionals, volunteers and teen camp counselors. Located in the county, group-oriented activities usually follow a theme.
- **CLOVERBUD NIGHT** - Cloverbuds can bring an item to share with a member of Junior Leaders. This event provides a one-on-one show and tell opportunity for Cloverbuds to practice interview skills. It may include additional activities.
- **CLOVERBUD FAIR ACTIVITIES** - Cloverbuds have the opportunity to participate in the Muskingum County Fair in a variety of ways, including group displays in the Junior Fair Building, the Junior Fair Parade, Cloverbud Show and Tell and other activities hosted by the Junior Fair Board. If required, registration is typically due August 1.

COUNTY CAMP OPPORTUNITIES

Details posted when available: muskingum.osu.edu/4hcamp

- **JUNIOR CAMP** - Held at 4-H Camp Ohio Youth Education Center in St. Louisville, this camp is conducted by 4-H professionals, adult volunteers with backgrounds in education and healthcare, and trained 4-H teen counselors. Muskingum County staff works with the 4-H Camp Ohio staff to conduct a variety of outdoor learning experiences. 4-H Club and non-4-H Club members ages 8 and in the 3rd grade through age 13 as of January 1 can register to attend. **Registration packets are available in April with a May deadline.**

COUNTY AWARD OPPORTUNITIES

- **MEMBER COMPLETION PINS** - Members completing 10-14 years of 4-H will receive a member pin at the completion of each year. No application necessary.
- **COUNTY MEDAL AWARDS** - 4-H members who demonstrate exemplary achievement in a specific project area over a period of three or more years can apply to earn one of three potential County Medal Awards in any of the over 25 project areas. Youth are eligible to win more than once. Winners over 14 years of age may be nominated for a State 4-H Achievement Award. **Complete and submit the Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth.
- **HONOR CLUB** - 4-H Clubs are required to submit the Club Participation Sheet to the Extension Office by January 31 for the previous club year. Honor Clubs are recognized for meeting specific requirements.
- **JUNIOR FAIR ROYALTY/SPECIES ROYALTY:** In addition to the Junior Fair King and Queen, each species has a royalty/ambassador contest. Lamb & Wool Ambassador applications are sent directly to sheep exhibitors by the Muskingum County Sheep Improvement Association. Junior Fair King/Queen applications and applications for other species will be available in April and due in May. Interviews will take place in June. Applications posted when available: muskingum.osu.edu/juniorfair.
- **OUTSTANDING EXHIBITOR AWARD** - This award is given in two categories, market and non-market, for all eligible species. Youth receive points based on their Skillathon score (excluding tiebreaker score), showmanship placing and live animal placing. Four age division winners and an overall winner in each category receive awards.
- **SPEAKING CONTESTS** - Each youth receives a \$10 Walmart gift card, sponsored by the 4-H Committee for participating in a contest. Deadline to register and contest takes place in June. Details posted when available: muskingum.osu.edu/judging.
 - **Health & Safety Contest** - Youth can select a topic of human health or safety that affects family living, whether it is in the home, on the farm, on the highway, or in public places. Divisions are: Junior (ages 8-13, Senior (ages 14-18), and Team/Skit. Youth may be selected as a County Winner and have the opportunity to compete at the Area Contest.
 - **Demonstrations & Illustrated Talks Contest** - Youth can do a demonstration/illustrated talk on a topic of their choice. Divisions are Junior Individual/Team (ages 8-10), Intermediate Individual/Team (ages 11-13), Senior Individual/Team (ages 14-18). Junior Divisions are without the use of computer technology, Intermediate and Senior Divisions can be with/or without technology. Youth may be selected for the Ohio State Fair.

- **STILL PROJECT AWARDS** - Still project participants who are selected **and** attend the Ohio State Fair as a Muskingum County delegate will receive an award on Sunday evening of the fair. Youth participating in a still project that is not eligible for exhibition at the Ohio State Fair may be selected by the judge as the County Project Winner and will receive an award on Sunday evening of the fair.
- **SKILLATHON AWARDS** - A **Superior Skillathon award** is earned by livestock project participants based on their Livestock Skillathon scores. Participants with a score of 90 or greater will receive this award. Youth will only receive one superior award per species no matter how many projects are judged at Skillathon. Four age division winners and an overall species winner with Superior awards will receive awards during the fair. **Outstanding Record Book:** Youth who achieve a perfect 20/20 on their record book will be eligible for Outstanding Record Book (1 per species). Required pages AND optional activities will be considered.

OLDER YOUTH COUNTY LEADERSHIP OPPORTUNITIES

Details posted when available: muskingum.osu.edu/olderyouth

- **CARTEENS** - The Muskingum County CARTEENS program is a court mandated program for first-time juvenile traffic offenders. CARTEENS is a peer education program which simply means the program is taught by "TEENS." Teens must be 15 years of age and have an Ohio's learner's permit or driver's license. **Applications available and accepted year round.**
- **COUNTY 4-H AMBASSADOR** – The purpose of the 4-H Ambassador is to promote 4-H in Muskingum County and develop leadership skills. You'll have a chance to assist with various activities throughout the year. Priority will be given to 14 – 18 year olds; however, 13 year olds may apply. Interviews take place in December. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October.
- **JUNIOR CAMP COUNSELOR** - Camp counselors work with an Extension professional, adult 4-H volunteers, and the 4-H Camp Ohio staff to conduct a variety of outdoor learning experiences for campers ages 8-13. Counselors work with a partner to supervise a small group of campers in a cabin living environment. Camp counselors attend 20+ hours of meetings and activities from December through June to plan camp activities and learn skills needed to be an effective camp counselor. Camp counselor applicants must be ages 14 to 18. To be eligible to be a counselor, candidates must be a 4-H member in good standing. **Complete Camp Counselor Application by November 15 and participate in Counselor Selection Night if applicant has not served as a counselor.** Application available online in early to mid-October.
- **JUNIOR FAIR BOARD** - Muskingum County Junior Fair Board is comprised of representatives from several youth organizations including 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts and Youth Grange. Junior Fair Board members are responsible for the design, implementation and evaluation of many Junior Fair aspects of the Muskingum County Fair. **Interested applicants must complete a Junior Fair Board Application by November 15.** Application available online in early to mid-October.
- **JUNIOR LEADERSHIP CLUB:** 4-H teens have the opportunity to participate in leadership development beyond their club. The group meets year round at various locations throughout the county and state with a focus on career opportunities, leadership, citizenship and developing relationships among its members. Members must be at least age 13 by January 1 of the current year. **Enrollment form due November 15.** Application available online in early to mid-October.

COUNTY 4-H SCHOLARSHIP OPPORTUNITIES

- **MUSKINGUM COUNTY 4-H SCHOLARSHIP** - Muskingum County 4-H Scholarships were established in 2015 by the Muskingum County 4-H Committee in order to help Muskingum County young people become self-directing, productive and contributing members of society. Muskingum County 4-H recognizes and rewards individual excellence in project work, leadership, citizenship and community service. A minimum of two \$500 scholarships will be awarded. Applicant must: Be a current or alumni member of Muskingum County 4-H, a current year graduating high school senior, or equivalent of a college freshman or sophomore (proof of equivalent in a home school program by the end of the current year is acceptable); active in 4-H for the previous, continuous three (3) years; have a GPA of 3.0 or higher on a 4.0 scale based on the most recently completed semester; and plans to attend (or currently attending) a post-secondary educational institution. **Application due January 31.** Application available online in mid-December : muskingum.osu.edu/olderyouth.
- **MUSKINGUM COUNTY CARTEENS SCHOLARSHIP** - The Muskingum County 4-H CARTEENS program offers a scholarship opportunity for qualified high school graduates who are enrolled in a post-secondary institution in the fall following graduation. The scholarship amount is \$500 per eligible applicant, funds permitting. Eligible volunteers are sent the application directly. **Application due January 31.**

- **MUSKINGUM COUNTY LARGE LIVESTOCK SALE COMMITTEE SCHOLARSHIP** - Available to 4-H or FFA members who exhibit a market lamb, steer or hog project at the Muskingum County Fair.
- **MUSKINGUM COUNTY SMALL LIVESTOCK SALE COMMITTEE SCHOLARSHIP** - Available to 4-H or FFA members who exhibit a market goat, poultry or rabbit project at the Muskingum County Fair.

STATE AWARD OPPORTUNITIES

- **OHIO 4-H ACHIEVEMENT AWARDS** - These 25 awards recognize a 4-H member's achievement in a specific area. Each state achievement award winner will receive a free trip to the National 4-H Congress. Must be 14 years old as of January 1. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Selected youth will submit an Ohio 4-H Achievement Form.
- **OHIO 4-H SCHOLARSHIPS** - There are several state 4-H scholarships available and each has its own list of eligibility requirements. The State 4-H Scholarship Application Form gives a complete listing of each scholarship and its requirements. **Complete the State 4-H Scholarship Application by February 15.** Find it online: go.osu.edu/ohio4hscholarships.
- **OHIO STATE FAIR SKILLATHON** - All Skillathons are open to any Ohio 4-H member, age 8 and in the 3rd grade, or 9 years old and older regardless of grade level, to age 18 as of January 1, and FFA members. Youth do not have to be an exhibitor at the Ohio State Fair to participate or be enrolled in an animal project. Placing and outstanding record book awards are given. Visit: go.osu.edu/osfskillathons for more information.
- **OHIO STATE FAIR EXHIBITION** - Youth enrolled in livestock and dog projects can exhibit at the Ohio State Fair during the summer. State Fair Steer entries are due January 15; other entries are due June 20. Horse members interested in showing at the State Fair must qualify at a PAS (Performance Against Standards) Show and complete registration once qualified. Visit: www.ohiostatefair.com for more information. Scholarship opportunities are also available for Ohio State Fair Exhibitors.

STATE TRIP AND CAMP OPPORTUNITIES

- **4-H CAMP PIEDMONT SHOOTING SPORTS CAMP** - Shooting Sports Camp is held at 4-H Camp Piedmont in Belmont County, Ohio. Four basic disciplines are available: Archery, Pistol, Rifle and Shotgun. All disciplines are taught by Trained Certified Instructors. Participants must be 8-13 years old by January 1 of the current year to attend camp. Open to all age eligible youth.
- **4-H SHOOTING EDUCATION CAMPS** - Camps are held at Canter's Cave 4-H Camp in Jackson, Ohio. Applicants must be 9-12 years old (Junior Camp) or 12-18 years old (Senior Camp) as of January 1 of the current year to attend the camp. Open to all age eligible youth.
- **4-H LEADERSHIP CAMP** - Each county may nominate youth to attend State Leadership Camp to strengthen skills and experience personal growth at 4-H Camp Ohio. Must be 14 years of age by January 1 of the current year to attend the camp. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Full scholarship available to selected county delegates.
- **OHIO 4-H SEA CAMP** - The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Erie-based activities and culture such as aquatic science, water recreation, and fishing. It is open to youth ages 15-17. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Full scholarship available to selected county delegates.
- **CITIZENSHIP WASHINGTON FOCUS** - Spend one week in Washington, D.C. with 4-H'ers from other states participating in workshops and touring our nation's capital. Recommended ages 16 and older. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Full scholarship available to selected county delegates.
- **LEADERSHIP WASHINGTON FOCUS** - Experience a national leadership development experience designed exclusively for 4-H'ers entering grades 7-9. Youth learn leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Full scholarship available to selected county delegates.

- **OHIO 4-H CONFERENCE** - Approximately 1,000 4-H teens from across the state participate in the teen portion of the Ohio 4-H Conference at the Columbus Convention Center. Youth select educational seminars and workshops to attend. Open to all age eligible youth. **Registration available in January and due in February.**
- **OHIO FORESTRY AND CONSERVATION CAMP** - Have you ever wondered what types of trees are in Ohio's forests? Or, what kind of relationships organisms have with the forest? If so, Ohio Forestry and Conservation Camp at FFA Camp Muskingum is the place for you. Youth must have completed the 8th grade and be at least 15 years old to apply. Open to all age eligible youth.
- **OTHER STATE CAMPING OPPORTUNITIES** - Visit: <http://www.ohio4h.org/camp>.

OLDER YOUTH STATE LEADERSHIP OPPORTUNITIES

- **OHIO 4-H TEEN LEADERSHIP COUNCIL** - The Ohio 4-H Teen Leadership Council (TLC) is a statewide group of 4-H teens and young 4-H alumni that provides a youth stakeholder perspective in the planning, implementation, and evaluation of Ohio 4-H programming. In this process, council members develop knowledge, skills, attitudes, and aspirations needed for future success. Council members share advice and recommendations to 4-H professionals in order to improve, strengthen, and expand the Ohio 4-H program. **Complete an application due in August.** Find it online: ohio4h.org/families/just-teens/teen-leadership-council.
- **OHIO 4-H EVENT YOUTH ASSISTANT** - The 4-H Event Youth Assistant program was developed to provide youth opportunities to help with 4-H events during the Ohio State Fair each year, while enhancing leadership skills and being involved in the State 4-H Program. Youth ages 13-18 with at least one year of experience in 4-H are invited to apply. They are expected to work a minimum of three events during the Ohio State Fair. **Applications are due May 15.** [Find it online: ohio4h.org/families/just-teens/4heya](http://ohio4h.org/families/just-teens/4heya).
- **STATE JUNIOR FAIR BOARD** - The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. Selected to represent their respective youth organizations, these students serve on behalf of thousands of students across Ohio. As ambassadors for 4-H, FFA, Girl Scouts, Boy Scouts, Farm Bureau, FCCLA, Grange and Tech Ed, they are able to share their experiences and emphasize the value of the Junior Fair with patrons throughout the 12 days of the Fair. **Complete Muskingum County 4-H Achievement Form by November 15.** Form available online in early to mid-October: muskingum.osu.edu/olderyouth. Interested youth will then submit an Ohio 4-H Achievement Form.

2021 4-H Calendar of Events

THIS CALENDAR OF EVENTS IS SUBJECT TO CHANGE.

Please read Family Update Emails for information on times and locations.

EO = Extension Office; **VBF** = Veteran's Building at the Muskingum County Fairgrounds; **MCF** = Muskingum County Fairgrounds

Livestock Sub Committees = Goat Committee, Horse Committee, Livestock Committee, Poultry Committee and Rabbit Committee

JANUARY

1 Office Closed - New Year's Day
 6 Camp Team First-Timer Training, 6-8:30 p.m.
 7 Junior Leaders, Zoom, 6 p.m.
 9 Ohio Fair Manager's Conference - Junior Fair Zoom
 15 Deadline for New Volunteer Applications
 18 Office Closed - Martin Luther King, Jr. Day
 20 Camp Team Meeting, Zoom, 6-8 p.m.
 30 State Fair Market Steer Entry Deadline, Ohio State Fair
 31 Scholarship Applications Due - Muskingum County 4-H, 4-H CARTEENS
 31 Club/Committee Financial Summary and Final Bank Statement Due
 31 Registration Paperwork Due for Purebred Steers to Exhibit at Muskingum County Fair

FEBRUARY

1 4-H Committee Meeting, Zoom, 6 p.m.
 2 New Volunteer Orientation, Zoom, 6-8:30 p.m.
 8 New Volunteer Orientation, Zoom, 6-8:30 p.m.
 15 State 4-H Scholarships Due to State 4-H Office
 15 Cross County Lines Request Forms Due
 15 Deadline to Complete New Volunteer Application Process, Returning Volunteer Training Requirements
 14-20 Muskingum County 4-H Week
 17 Camp Team Meeting, 6-8 p.m.
 20-25 Ohio 4-H Conference

MARCH

1 Campership Application Available
 6-7 MXC Virtual Camp Counselor Workshop
 7-13 Ohio 4-H Week
 15 4-H Enrollment Deadline
 17 Camp Team Meeting, 6-8 p.m.
 22 Junior Fair Board Meeting, 6-7:30 p.m.
 24 Horse Education Program, Zoom, 6 p.m.
 25 Quality Assurance Test-Out, 3:30-5:30 p.m., VBF
 25 ALL Livestock Sub-Committees, VBF
 27 Quality Assurance, Zoom, 9 a.m. & 11 a.m.

APRIL

1 Skillathon Study Kit Link E-mailed
 1 Campership Applications Due
 5 4-H Committee Meeting, 6 p.m.
 7 Quality Assurance, Zoom, 6 p.m. & 7:30 p.m.
 14 QA Test-Out Opportunity, VBF, 6-8 p.m.
 15 Club Constitution (New Clubs Only), Club By-laws, Club Information Sheet, Club Calendar and Club Charter Due
 15 Winning 4-H Plan Request Forms Due
 15 State Fair Scholarships Due, Columbus
 19 4-H Camp Registration Materials Available
 20 Horse Education Program, Zoom, 6 p.m.
 21 Camp Team Meeting, 6-8 p.m.
 26 Junior Fair Board Meeting, EO, 6-7:30 p.m.
 29 Quality Assurance, Zoom, 6 p.m. & 7:30 p.m.

MAY

3 Livestock Quality Assurance, VBF, 6-8 p.m.
 13 4-H Camp Registration Due, EO
 15 Junior Fair Entries for Leased Horses Due
 17 Horse Education Program, VBF, 6 p.m.
 17 Cloverbud Camp Registration Materials Available
 19 Camp Team Training, 6-8 p.m.
 24 Junior Fair Board, 6-7:30 p.m.
 27 ALL Livestock Subcommittees, Small Animal Sale, Large Animal Sale, VBF
 31 Office Closed - Memorial Day

JUNE

2 Camp Team Workshop, 10 a.m.-4 p.m.
 7 Market Lamb Registration, Hog Barn @ MCF, 4-7 p.m.
 7 Market Goat Registration, Hog Barn @ MCF, 4-7 p.m.
 7 Breeding Rabbit Registration, Rabbit Barn, 6-8 p.m.
 9-13 4-H Junior Camp, 4-H Camp Ohio
 15 Junior Fair Livestock Entries Due (except Market Rabbits & Feeder Calves)
 15 Deadline to receive Livestock Quality Assurance Certification
 19 PAS Show, Horse Arena @ MCF, Measurements start 8 a.m.
 20 Deadline for Ohio State Fair Livestock Entries, Columbus
 22 Early Still Project Judging, by appointment
 23 Royalty & Ambassador Contests, VBF
 23 Speaking Contests, VBF
 25 Cloverbud Day Camp, Windy Ridge Jerseys
 28 Junior Fair Board, 6-7:30 p.m.
 30 Early Still Project Judging, by appointment
 30 Writing Project Portfolios Due, EO
 30 Camp Team Meeting, 6-8 p.m.

JULY

5 Office Closed - Independence Day
 6 4-H Committee Meeting, 6-7:30 p.m.
 7 Still Project Judging, VBF, 9 a.m.-5 p.m.
 14 Livestock Skillathon, VBF, 9 a.m.-5 p.m.
 15 Junior Fair Parade & Booth Entries Due, EO
 15 Market Rabbit Registration, Rabbit Barn @ MCF, 6-8 p.m.
 15 Rabbit Committee, Rabbit Barn @ MCF, 8 p.m.
 15 Junior Fair Feeder Calf Entries Due
 19 Cloverbud Night hosted by Junior Leaders, VBF, 6-8 p.m.
 22 Livestock Subcommittees: Livestock, Horse, Goat, Poultry, Large Animal Sale, VBF
 26 Junior Fair Board Meeting, VBF, 5-7:30 p.m.
 28 Ohio State Fair Starts, Columbus
 31 Club Incomplete Member & Volunteer Form Due

AUGUST

- 1 Cloverbud Fair Activity Registration Due
- 1 Club Pre-Fair Packets Available
- 1 Junior Fair Horse Deadlines - 5 way vaccination documentation, Club Grade Class List
- 8 State Fair Ends
- 12 & 14 Booth Set-up
- 13 Junior Fair Board Meeting, Junior Fair Office @ Fairgrounds
- 15-21 Muskingum County Fair

SEPTEMBER

- 1 Friend of 4-H Nominations Due
- 1 Montgomery Leadership Award Nominations Due
- 6 Office Closed - Labor Day
- 15 Large Animal Livestock Committee Applications Due
- 23 ALL Livestock Sub-Committees, Small/Large Animal Sale Committee, VBF
- 27 Junior Fair Board Meeting, EO, 6-7:30 p.m.
- 29 Volunteer Banquet, Rolling Plains Church, 6 p.m.

OCTOBER

- 4 4-H Committee Meeting, 6-7:30 p.m.
- TBA Junior Fair Liaison Committee, if needed

NOVEMBER

- 1 New Volunteer Applications Available
- 11 Office Closed - Veteran's Day Observed
- 15 Youth Opportunities Applications Due
- 15 4-H Committee Applications Due
- 25-26 Office Closed - Thanksgiving

DECEMBER

- 1 New Camp Counselor Selection Night, 6-8 p.m.
- 6 4-H Committee Meeting, 6-7:30 p.m.
- 8 Youth Opportunities Interviews, by appointment
- 8 Junior Fair Board Interviews, by appointment
- 13 Market Steer Weigh-in (tentative)
- 23 & 24 Office Closed - Christmas Eve/Christmas Day Observed
- 31 Club Reorganization Survey Due

Notes

For more information or questions, please contact:

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